

June 2, 2025

RECEIVED

Ms. Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602

AUG 07 2025

PUBLIC SERVICE COMMISSION

Case 2022-00206

RE:

2019 Water System Improvements

Contract 12 - New Water Treatment Plant & Improvements

Contract 13 - Water Main Replacement

Sandy Hook Water District PSC Case No. 2022-0810 Elliott County, Kentucky

Dear Ms. Bridwell:

On behalf of Sandy Hook Water District, we are submitting this letter and record drawings as a condition of the PSC approval for the above referenced project. To the best of our knowledge, information and belief, the above referenced project was constructed in conformance with the approved plans, specifications, and submitted revisions for the approval letter from the Kentucky Division of Water dated February 5, 2021 and April 21, 2021. The project was completed in compliance with applicable regulations and placed in operation on or before June 1, 2025.

If you have any questions or need any additional information, please feel free to contact me at 859-351-1714.

Sincerely,

BLUEGRASS ENGINEERING, PLLC

Bryan K. Lovan, PE, PLS

Sr. Project Manager/Engineer

Pc:

Nichole Fannin, Sandy Hook WD

File